

AGENDA

Meeting: Eastern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Wednesday 20 April 2016
Time: 10.30 am
Matter: Application for a Premises Licence made by National Trust
(Enterprises) Ltd

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Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Desna Allen
Cllr Dennis Drewett

Cllr Glenis Ansell

Reserve Member

Cllr Allison Bucknell

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AGENDA

1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3. **Procedure for the Meeting** (*Pages 5 - 14*)

The Chairman will explain the attached procedure for the members of the public present.

4. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6. **Licensing Application** (*Pages 15 - 20*)

To consider and determine an Application for a Premises Licence by National Trust (Enterprises) Ltd in respect of The National Trust Estate, High Street, Avebury, Wiltshire, SN8 1RF. The report of the Public Protection Officer (Licensing) is attached.

6.1. **Appendix 1 - Application for a Premises Licence** (*Pages 21 - 38*)

- 6.2. **Appendix 2 - Plan showing areas and buildings to be licensed** (Pages 39 - 52)
- 6.3. **Appendix 3 - Existing Premises Licence** (Pages 53 - 56)
- 6.4. **Appendix 4 - Existing Premises Licence Plan** (Pages 57 - 58)
- 6.5. **Appendix 5 - The Legislative Reform (Entertainment Licensing) Order 2014 - Explanatory Notes** (Pages 59 - 62)
- 6.6. **Appendix 6 - Relevant Representations** (Pages 63 - 112)

Sections from the Stonehenge & Avebury World Heritage Site Management Plan 2015, as referred to in the Avebury Parish Council's submission are attached for information.

- 6.7. **Appendix 7 - Supporting Documents submitted by the Applicant** (Pages 113 - 120)
- 6.8. **Appendix 8 - Supporting Documents submitted by the Applicant** (Pages 121 - 128)
- 6.9. **Appendix 9 - Conditions agreed by Applicant and Police** (Pages 129 - 130)